

SECTOR- 11



LAY OUT PLAN APPROVED BY M.D.A. 96 TH BOARD ON DATED 19-12-2011

PROPOSED LAY OUT PLAN OF SECTOR-8 SHATABDI NAGAR, DELHI ROAD, MEERUT.

AREA CHART		SQ. M.	%
TOTAL AREA OF SECTOR		461365.00	
AREA UNDER MASTER PLAN ROADS		49740.00	
NET AREA OF SECTOR		411625.00	100
AREA UNDER GROUP HOUSING PLOTS		196840.00	47.82
AREA UNDER E.W.S. & L.I.G. UNITS		25682.00	06.24
AREA UNDER COMM./ CONV. SHOPS & KIOSK		20569.00	04.99
AREA UNDER EDUCATIONAL USE		26079.00	06.34
AREA UNDER HEALTH CENTRE		3075.00	00.75
AREA UNDER POLICE POST		1669.00	00.41
AREA UNDER COMMUNITY CENTRE		2235.00	00.54
AREA UNDER ELECTRIC SUB STATION		5009.00	01.22
AREA UNDER PARKS / PLAY GROUND/ GREEN		62165.00	15.10
AREA UNDER INTERNAL ROADS		68302.00	16.59

DETAIL OF GROUP HOUSING PLOTS

S. NO.	G.H. PLOT NO.	PLOT AREA	REMARK
1	G.H. -1	11573.00 SQ.M.	
2	G.H. -2	11573.00 SQ.M.	
3	G.H. -3	11240.00 SQ.M.	
4	G.H. -4	11240.00 SQ.M.	
5	G.H. -5	17401.00 SQ.M.	
6	G.H. -6	12601.00 SQ.M.	
7	G.H. -7	7238.00 SQ.M.	
8	G.H. -8	17601.00 SQ.M.	
9	G.H. -9	16914.00 SQ.M.	
10	G.H. -10	10999.00 SQ.M.	
11	G.H. -11	10999.00 SQ.M.	
12	G.H. -12	10999.00 SQ.M.	
13	G.H. -13	10999.00 SQ.M.	
14	G.H. -14	11573.00 SQ.M.	
15	G.H. -15	11573.00 SQ.M.	
16	G.H. -16	6157.00 SQ.M.	
17	G.H. -17	6160.00 SQ.M.	
TOTAL AREA		196840.00 SQ.M.	

NOTE:-
SET-BACKS, GR. COVERAGE, F.A.R. & BLD. HT. :-
AS PER BUILDING BYE LAWS .

DETAIL OF HOUSES

L. I. G. HOUSES (G+1)	50 X 4 X 2 = 400
E. W. S. HOUSES (G+2)	52 X 4 X 3 = 624
TOTAL	1024

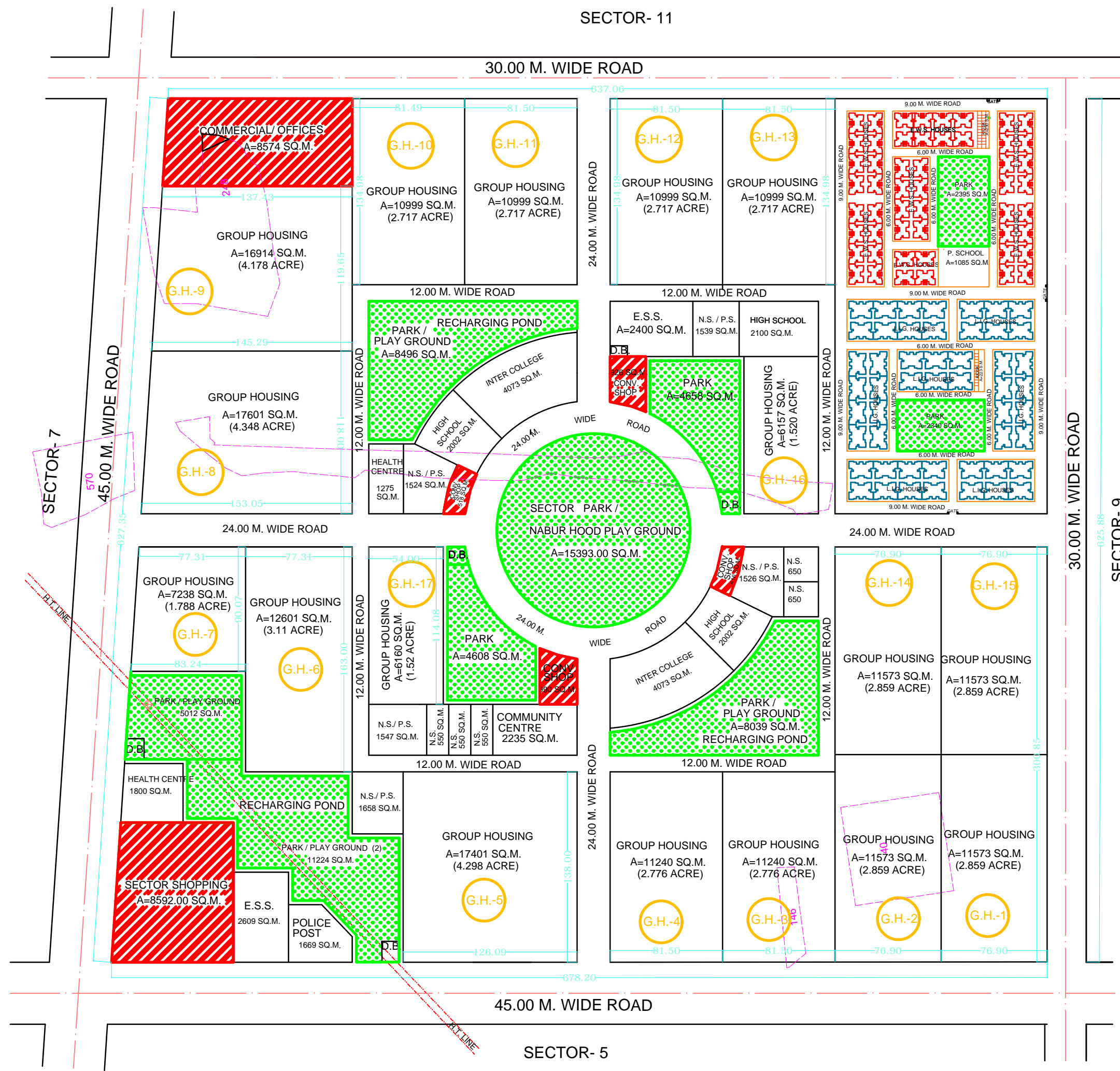
DETAIL OF POPULATION

POPULATION OF GROUP HOUSING @1000 PERSONS PER HACT. = 19.6840 HACT. X 1000 = 19680 PERSONS
POPULATION OF E.W.S. & L. I.G. UNITS @5 PERSONS PER UNIT = 1024 UNITS X 5 = 5120 PERSONS
TOTAL POPULATION = 19680 + 5120 = 24800 PERSONS
DENSITY :- 24800/ 41.1625 HACT. =602.49 ,SAY, 603 P.P.H

REVISION	DATE
	22-12-2011

DRAWN BY: Sd. (DT. 22-12-2011) BALBIR SINGH SURVEYOR	SCALE 1 : 1000	

Sd. (DT.. 22-12-2011) Y.P. SINGH CHIEF TOWN PLANNER	Sd. (DT.. 22-12-2011) ANURAG PATEL SECRETARY	Sd. (DT.. 22-12-2011) J.C. ADRASH VICE CHAIRMAN
--	---	--



SECTOR- 5